



# Identifying the Tribe of Gad

Joh 16:13

Howbeit when she, the Spirit of truth, is come, she will guide you into all truth: for she shall not speak of herself; but whatsoever she shall hear, that shall she speak: and she will shew you things to come.

Joh 14:26

But the Comforter, which is the Holy Spirit, whom the Father will send in my name, she shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1Co 2:10

But Alahayim hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Alahayim.

1Co 2:11

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Alahayim knoweth no man, but the Spirit of Alahayim.

## Identifying the tribe of Gad

**Deu 33:1**

And this is the blessing, wherewith Moses the man of Alahayim blessed the children of Israel before his death.

Deu 33:20

And of Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth



the arm with the crown of the head.

Deu 33:21

And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of Ahayah, and his judgments with Israel.

**Gen 49:1**

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gen 49:19

Gad, a troop shall overcome him: but he shall overcome at the last.

Testament of Issachar 5:8

[for unto Gad hath it been given to destroy the troops that are coming upon Israel].

## **THE TESTAMENT OF GAD THE NINTH SON OF JACOB AND ZILPAH.**

**1** 1 The copy of the testament of Gad, what things he spake unto his sons, in the hundred and twenty 2 fifth year of his life, saying unto them: Hearken, my children, I was the ninth son born to Jacob, 3 and I was valiant in keeping the flocks. Accordingly I guarded at night the flock; and whenever the lion came, or the wolf, or any wild beast against the fold, I pursued it, and overtaking (it) 4 I seized its foot with my hand and hurled it about a stone's throw, and so killed it.

1Ch 12:8

And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, *and* men of war *fit* for the battle, that could handle shield and buckler, whose faces *were like* the faces of lions, and *were* as swift as the roes upon the mountains;

Testament of Gad 4:7



4: 7 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death

Sir 4:30

Be not as a lion in thy house, nor frantick among thy servants.

Testament of Gad 1:4

1:4 Now Joseph my brother was feeding the flock with us for upwards of thirty days, and being young, he fell sick 5 by reason of the heat. And he returned to Hebron to our father, who made him lie down near him, 6 because he loved him greatly. And Joseph told our father that the sons of Zilpah and Bilhah were slaying the best of the flock and eating them against the judgement of Reuben and Judah. 7 For he saw that I had delivered a lamb out of the mouth of a bear, and put the bear to death; but 8 had slain the lamb, being grieved concerning it that it could not live, and that we had eaten it. And 9 regarding this matter I was **wroth** with Joseph until the day that he was sold, And **the spirit of hatred was in me**, and I wished not either to hear of Joseph with the ears, or see him with the eyes because he rebuked us to our faces saying that we were eating of the flock without Judah. For whatsoever things he told our father, he believed him.

Testament of Dan 2:4-5

2:4 For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying 5 darkeneth his mind, and giveth him its own peculiar vision. And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother.

Psa 32:5

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto Ahayah; and thou forgavest the iniquity of my sin. Selah.

**2** 1 I confess now my sin, my children, that oftentimes I wished to kill him, because I hated him from 2 my heart. Moreover, I hated him yet more for his dreams; and I wished to lick him out of the land of the living, even as an ox licketh up the grass of the



field. 3 Therefore I and Simeon sold him to the Ishmaelites [for thirty pieces of gold, and ten of them we hid, and showed the twenty to our brethren] 4 And thus through covetousness we were bent on slaying him.

5 And the Alahayim of my fathers delivered him from my hands, that I should not work lawlessness in Israel.

**4:1** I Beware, therefore, my children of hatred; for it worketh lawlessness even against AHAYAH Himself.

**3** 1 And now, my children, hearken to the words of truth to work righteousness, and all the law of the Most High, and go not astray through the spirit of hatred, for it is evil in all the doings of 2 men. Whatsoever a man doeth the hater abominateth him: and though a man worketh the law of AHAYAH, he praiseth him not; though a man feareth AHAYAH, and taketh pleasure in that which is 3 righteous, he loveth him not. He dispraiseth the truth, he envieth him that prospereth, he welcometh evil-speaking, he loveth arrogance, for hatred blindeth his soul; as I also then looked on Joseph.

**4** I Beware, therefore, my children of hatred; for it worketh lawlessness even against AHAYAH Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, 3 and it sinneth against Alahayim. For if a brother stumble, it delighteth immediately to proclaim it to all men, and is urgent that he should be judged for it, and be punished and be put to death. 4 And if it be a servant it stirreth him up against his master, and with every affliction it deviseth against 5 him if possibly he can be put to death, For hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success, it always languisheth. 6 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live. 7 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men.

**5** 1 Hatred, therefore, is evil, for it constantly mateth with lying, speaking against the truth; and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter, and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; 2 it filleth the heart with evils and devilish poison.

These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to 3 the love of Alahayim.



5:2

Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reprov'd not of another, but of his own heart, 4 because AHAYAH looketh on his inclination. .

5:7

These things I learnt at last, after I had repented concerning Joseph.

Pro 16:9

A man's heart deviseth his way: but Ahayah directeth his steps.

2Co 7:10

For alahayimly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2Co 7:11

For behold this selfsame thing, that ye sorrowed after a alahayimly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

Rom 6:17

But Alahayim be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Rom 10:10

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:4

For Christ is the end of the law for righteousness to every one that believeth.

Rom 2:29



But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of Alahayim.

1Pe 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

1Pe 1:23

Being born again, not of corruptible seed, but of incorruptible, by the word of Alahayim, which liveth and abideth for ever.

Testament of Gad 5:2

These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to 3 the love of Alahayim. Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, 4 because AHAYAH looketh on his inclination. He speaketh not against a holy man, because the fear 5 of Alahayim overcometh hatred. For fearing lest he should offend AHAYAH, he will not do wrong to any 6, 7 man, even in thought. These things I learnt at last, after I had repented concerning Joseph. For true repentance after a holy sort [destroyeth ignorance, and] driveth away the darkness, [I Cor 7:10-11] and 8 enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. And 9 those things which it hath not learnt from man, it knoweth through repentance. [II Cor 13:5] For Alahayim brought upon me a disease of the liver; and had not the prayers of Jacob my father succoured me, it had 10 hardly failed but my spirit had departed, For by what things a man transgresseth, by the same also 11 is he punished. Since, therefore, my liver was set mercilessly against Joseph, in my liver too I suffered mercilessly, and was judged for eleven months, for so long a time as I had been angry against Joseph.

Testament of Zebulon ch, 5, 8:1

5: I And now, my children, I bid you to keep the commands of AHAYAH, and to show mercy to your neighbours, and to have compassion towards all, not towards men only, but also towards, beasts. 2 For all this thing's sake AHAYAH blessed me, and when all my brethren were sick, I escaped without 3 sickness, for AHAYAH knoweth the purposes of each. Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will AHAYAH do to him. 4 For the sons of my brethren were sickening and were dying on account of Joseph, because they 5 showed not mercy in their hearts; but my sons were preserved without sickness, as ye know



8:1

1 Have, therefore, yourselves also, my children, compassion towards every man with mercy, that 2 AHAYAH also may have compassion and mercy upon you

**6** 1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from 2 your hearts, love one another in deed, and in word, and in the inclination of the soul.

6:2 For in the presence of my father I spake peaceably to Joseph; and when I had gone out, the spirit of hatred darkened my mind, and stirred up my soul to slay him.

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, **and in thy soul hold not guile;** and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take 5 to swearing and so thou sin doubly.

[Let not another man hear thy secrets when engaged in legal strife, lest he come to hate thee and become thy enemy, and commit a great sin against thee; for 6 oft times he addresseth thee guilefully or busieth himself about thee with wicked intent.]

6:6 And though he deny it and yet have a sense of shame when reproved, give over reproving him. For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and [fear 7 and] be at peace with thee And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

**7** 1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have 2 perfect prosperity. For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and 3 profitable to all men.

Testament of Dan ch 4

4 1, 2 Understand ye, therefore, the power of wrath, that it is vain. For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his 3 mind, and so stirreth up with great wrath his soul. Therefore, when any one speaketh against you, be not ye moved to anger, [and if any man praiseth you as holy men, be not uplifted: be not moved 4 either to delight or to disgust]. For first it pleaseth the hearing, and so maketh the mind keen to perceive the





grounds for provocation; and then being enraged, he thinketh that he is justly angry 5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) 6 desire that which is perishable, in order that he may be enraged through the affliction. And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying. 7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, AHAYAH departeth from it, and Beliar ruleth over it.

Testament of Dan 3:1

1 For anger is an evil thing, my children, for it troubleth even the soul itself

Testament of Gad

7:3 Seek out the judgements of AHAYAH, **and thy mind will rest and be at peace.**

7:4 And though a man become rich by evil means, even as Esau, the brother of my father, be not jealous; 5 but wait for the end of AHAYAH. For if he taketh away (from a man) wealth gotten by evil 6 means He forgiveth him if he repent, but the unrepentant is reserved for eternal punishment. For the poor man, if free from envy he pleaseth AHAYAH in all things, is blessed beyond all men, because 7 he hath not the travail of vain men. Put away, therefore, jealousy from your souls, and love one another with uprightness of heart.

**8** 1 Do ye also therefore tell these things to your children, that they honour Judah and Levi, for from 2 them shall AHAYAH raise up salvation to Israel. [For I know that at the last your children shall depart from Him, and shall walk in all wickedness, and affliction and corruption before AHAYAH.]

Testament of Gad 4:7

4: 7 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death

Testament of Gad

7:3 Seek out the judgements of AHAYAH, **and thy mind will rest and be at peace.**

Psa 25:9





The meek will he guide in judgment: and the meek will he teach his way.

Mat 11:28

Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

Mat 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Pro 8:12

I wisdom dwell with prudence, and find out knowledge of witty inventions.

**Pro 8:17**

I love them that love me; and those that seek me early shall find me.

Pro 8:20

I lead in the way of righteousness, in the midst of the paths of judgment

**Gal 5:16**

*This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:17

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18

But if ye be led of the Spirit, ye are not under the law.

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23

Meekness, temperance: against such there is no law.

8:3 And when he had rested for a little while, he said again; My children, obey your father, and bury 4, 5 me near to my fathers. And he drew up his feet, and fell asleep in peace. And after departing Egypt, they carried him up to Hebron, and laid him with his fathers.