



Identifying the tribe of Levi: Pt. 1

(overcoming envy & self-will)

Act 2:5, 9-11

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Act 2:9

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Act 2:10

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Alahayim.

2 Esdras 13:40-45

Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41

But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:43

And they entered into Euphrates by the narrow places of the river.

2 Esdras 13:44

For the most High then shewed signs for them, and held still the flood, till they were passed over.

2 Esdras 13:45

For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

Amo 2:6

Thus saith Ahayah; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Joe 3:2-4



I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Joe 3:3

And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joe 3:4

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

Joe 3:6

The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Eze 27:13

Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

Deu 28:68

And Ahayah shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Joh 16:13

Howbeit when she, the Spirit of truth, is come, she will guide you into all truth: for she shall not speak of herself; but whatsoever she shall hear, that shall she speak: and she will shew you things to come.

Joh 14:26

But the Comforter, which is the Holy Spirit, whom the Father will send in my name, she shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1Co 2:10

But Alahayim hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Alahayim.

1Co 2:11

For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of Alahayim knoweth no man, but the Spirit of Alahayim.

Identifying the tribe of Levi



Gen 49:1

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

Gen 49:5-6

Simeon and Levi are brethren; instruments of cruelty are in their habitations.

H2555

From H2554; violence; by implication wrong; by metonymy unjust gain: - cruel (- ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Gen 49:6

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Testament of Dan 5:5

[For I have read in the book of Enoch, the righteous, that all the spirits of wickedness and pride will conspire to attend constantly on the sons of Levi, to cause them to sin before THE LORD.

Gen 49:7

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Simeon 3:2-3

For envy ruleth over the whole mind of a man, and suffereth him neither to eat nor to drink, nor to do any good thing.

3 But it ever suggesteth (to him) to destroy him that he envieth; and so long as he that is envied flourisheth, he that envieth fadeth away.

Simeon 4:8-9

8 For this maketh savage the soul and destroyeth the body; it causeth anger and war in the mind, and stirreth up unto deeds of blood,

Testament of Dan 3:1

1 For anger is an evil thing, my children, for it troubleth even the soul itself

Simeon 4:8

.....and leadeth the mind into frenzy, and suffereth not prudence to act in men;

Simeon 4:8

.....moreover, it taketh away sleep, [and causeth tumult to the soul and trembling to the body].

Simeon 4:9

9 For even in sleep some malicious jealousy, deluding him, gnaweth and with wicked spirits disturbeth his soul, and causeth the body to be troubled, and waketh the mind from sleep in confusion;



Testament of Gad 7:7, 1-3

7 Put away therefore jealousy from your souls, and love one another with uprightness of heart.

1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have 2 perfect prosperity. For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and 3 profitable to all men. Seek out the judgements of THE LORD, and thy mind will rest and be at peace.

Simeon 2:13-14

and I besought THE LORD Alahayim that my hand might be restored, and that I might hold aloof from all pollution and envy 14 and from all folly

Simeon 3:1

1 And now, my children, hearken unto me and beware of the spirit of deceit and envy.

Simeon 4:5

Beware, therefore, my children, of all jealousy and envy, and walk in singleness of soul and with good heart,

keeping in mind Joseph your father's brother, that Alahayim may give you also grace and glory, and blessing upon your heads, even as ye saw in 6 Joseph's case.

Simeon 4:4

Now Joseph was a good man, and had the Spirit of Alahayim within him: being compassionate and pitiful, he bore no malice against me;

Testament of Joseph 1:3

I have seen in my life envy and death, Yet I went not astray, but persevered in the truth of the Lord

Testament of Issachar 3:4; 4:1-6

4 And I was not a busybody in my doings, nor envious and malicious against my neighbour.

I never slandered any one, nor did I censure the life of any man, walking as I did in singleness of eye

4 1 And now, hearken to me, my children, And walk in singleness of your heart, For I have seen in it all that is well-pleasing to the Lord. 2 The single-(minded) man coveteth not gold, He overreacheth not his neighbour, He longeth not after manifold dainties, He delighteth not in varied apparel. 3 He doth not desire to live a long life, But only waiteth for the will of Alahayim. 4 And the spirits of deceit have no power against him, For he looketh not on the beauty of women, Lest he should pollute his mind with corruption. 5 There is no envy in his thoughts, [No malicious person maketh his soul to pine away,] Nor worry with insatiable desire in his mind. 6 For he walketh in singleness of soul, And beholdeth all things in uprightness of heart, Shunning eyes (made) evil through the error of the world, Lest he should see the perversion of any of the commandments of the Lord.

Simeon 4:7



Do ye also, my children, love each one his brother with a good heart and the spirit of envy will withdraw from you.

Simeon 5:2

Make your hearts good before THE LORD, And your ways straight before men. And ye shall find grace before THE LORD and men.

Testament of Gad 4:5-6

For hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success, it always languisheth. 6 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live.

Testament of Gad 5:2-7

2 These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to 3 the love of Alahayim. Righteousness casteth out hatred, humility destroyeth envy.

For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, 4 because THE LORD looketh on his inclination.

Isa 30:21

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa 30:22

Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Wis 6:16

16 For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.

Wis 6:17

For the very true beginning of her is the desire of discipline; and the care of discipline is love;

Testament of Gad 5:4-7

4 He speaketh not against a holy man, because the fear 5 of Alahayim overcometh hatred. For fearing lest he should offend THE LORD, he will not do wrong to any 6, 7 man, even in thought. These things I learnt at last, after I had repented concerning Joseph.

Self will H7522

From H7521; delight: - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will,

Jas 4:6

Hey But he giveth more grace. Wherefore he saith, Alahayim resisteth the proud, but giveth grace unto the humble.

Testament of Dan 5:5



[For I have read in the book of Enoch, the righteous, that all the spirits of wickedness and pride will conspire to attend constantly on the sons of Levi, to cause them to sin before THE LORD.

Sir 3:17

My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

Sir 3:18

The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

Isa 57:15

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Jas 4:7

Submit yourselves therefore to Alahayim. Resist the devil, and he will flee from you.

Jas 4:8

Draw nigh to Alahayim, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Pro 3:5

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Pro 3:6

In all thy ways acknowledge him, and he shall direct thy paths.

Pro 3:7

Be not wise in thine own eyes: fear the LORD, and depart from evil.

Testament of Levi 13:1-3

13 1 And now, my children, I command you: Fear THE LORD your Alahayim with your whole heart, And walk in simplicity according to all His law.

2 And do ye also teach your children letters, That they may have understanding all their life, Reading unceasingly the law of Alahayim.

Testament of Levi 13:6

6 And sow good things in your souls, That ye may find them in your life.

But if ye sow evil things, Ye shall reap every trouble and affliction.

Testament of Levi 13:5

. 5 Work righteousness, therefore, my children, upon the earth, That ye may have (it) as a treasure in heaven.

Testament of Benjamin 5:3

. If 3 ye do well, even the unclean spirits will flee from you; and the beasts will dread you. For where there is reverence for good works and light in the mind, even darkness fleeth away from him

Testament of Benjamin 6:1

6 1 The inclination of the good man is not in the power of the deceit of the spirit of Beliar, for the 2angel of peace guideth his soul.