

Feast of First Fruits

This feast is a celebration of the Wheat Harvest. It was celebrated by the Angels from creation. It was revealed to Noah after the flood and kept in the earth by him and his sons. The feast was also kept by Abraham all the way down to the 12 tribes until the days of Moses in Egypt when it was forgotten by the Children of Israel. It was renewed on Mount Sinai in the year that the children of Israel and the mixed multitude came out of Egypt. The feast is a memorial of Yashe, which is the firstfruit from the grave {I Cor 15:20}. He is Holy. {Rom 11:16} He will raise up those that have his fruits them at his coming. {I Cor 15:23} The believers in Yashe of the Children of Israel are his firstfruits. {Jer 2:3}, but those that believe not on him are the tares planted by the enemy, which are contrary to the wheats that Yashe planted in his field. {Matt 13:37-43} Just as in the days of Egypt, the unbelievers died in their unbelief. {Jasher 80:36-39} Even so in the end, the unbelievers of Israel, shall be cast out, {Matt 8:10-12} while the true Israelites with the faith and works toward Yashe partake in the kingdom, along with the Gentiles that have believed on the name Yashe through obedience, shall become children of Alahayim and rejoice in the Kingdom as a testimony

to convict the unbelievers of our people. {Testament of Benjamin 10:10} All nations that believe in Ahayah, Yashe, and Ruwaka Kwadoshi by keeping the law and fruits have the firstfruits of the Spirit, {Rom 8:23} and are partaking in the Holy root, which is Yashe. { Rom11:16-17}

James 1:17-27

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of Alahayim.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way,

and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before Alahayim and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

If we do these things, O children of Israel, we shall truly be of the firstsfruits of Alahayim.

Revelation 14:1-4

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders:

and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Alahayim and to the Lamb.

He is not the Alahayim of the Jews only, the gentiles are among his fruits as well.

Matthew 8:10-12

10 When Yashe heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Be exhorted brothers and sisters of the Gentiles, walk in humility and grieve not the Spirit by boasting one's self against the Israelites, but remember that it is only through Yashe that we are all receiving the grace to learn the law and keep the fruits.

Romans 11:16-21

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. *(Yashe is holy, so are the children of Israel that he has sactified by faith in his name.)*

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;*(The unbelievers of Israel were broken off and the beleiving gentiles grafted in.)*

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. *(If the believing gentiles boast, then they are grieving unto Yashe by letting the lust of the flesh be lifed up in their hearts against the poor people who cannot see Yashe to turn unto salvation.)*

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if Alahayim spared not the natural branches, take heed lest he also spare not thee.

Seek your salvation in fear and trembling to partake as his firstfruits.

Philippians 2:12-16

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is Alahayim which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of Alahayim, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.