

The Feast of Unleavened Bread Laws

The feast of Unleavened bread is on the 15th of the 1st month and last 7 days until the 21st of the 1st month. The 15th and the 21st are holy convocations. The feast commences after the Passover lamb is killed before the sundown of the Shabata when the night falls. The night fall after the Shabata is the 15th day of the 1st month, the feast of unleavened bread wherein we eat the Passover, unleavened bread, bitter herbs, and wine until the morning of the 15th day of the 1st month.

Exodus 12:6

[6]And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

• The night is the feast of unleavened bread.

Exodus 12:8

[8]And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Jubilee 50:6-7

[6]And all Israel was eating the flesh of the paschal lamb, and drinking the wine, and was lauding, and blessing, and giving thanks to Ahayah Alahayim of their fathers, and was ready to go forth from under the voke of Egypt, and from the evil bondage.

[7]And remember thou this day all the days of thy life, and observe it from year to year all the days of thy life, once a year, on its day, according to all the law thereof, and do not adjourn (it) from day to day, or from month to month.

• We don't eat any of the Passover lamb once the morning comes.

[10] And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

• The Heads of the household keep their belt/girdle on, shoes on, staff in hand, and eat with haste

Exodus 12:11

[11] And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is AHAYAH'S passover.

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• We stay indoors all night until the morning, then we go home.

Exodus 12:22

[22] And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

• Deut 16:7 shows we have to stay indoors the first night on unleavened bread. The law changed from eating passsover at home to eating it at the temple, once the temple was built. Deuteronomy 16:4-7.

[5] Thou mayest not sacrifice the passover within any of thy gates, which Ahayah thy Alahayim giveth thee:

[6]But at the place which Ahayah thy Alahayim shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

[7]And thou shalt roast and eat it in the place which Ahayah thy Alahayim shall choose: and thou shalt turn in the morning, and go unto thy tents.

• The law requires on the 15th day of the first month, which is the first day of unleavened bread, we must remove all leaven from our homes. Also we must eat unleaven bread seven days.

Exodus 12:15

[15] Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Deut 16:4

[4]And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning

• We may eat other food so long as there is no leaven in in it. Even the people would have prepared other food if they had time before being rushed out

Exo 12:39

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And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, <u>neither had they prepared for themselves any victual.</u>

• They could have prepared some if they had time. Also, we have an example of the People eating other food along with unleaven bread in the days of Joshua.

Jos 5:11

And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and <u>parched *corn*</u> in the selfsame day.

Jos 5:12

And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

The Holy convocation days of the feast of Unleavened Bread: 15th and 21st of the first month.

Exodus 12:16

[16]And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

- <u>Feast day cleaning</u>: 15th and 21st: We can do work pertaining to eating, like cooking, cleaning the cooking area dishes, kitchen floor, dinner table, dining room floor, but we cannot clean our bedrooms or wash some clothes for example because it does not pertain to eating. During the 16th to 20th these laws do not apply because those days are not holy convocation.
 - Unleavened bread: There is no law against flavour, but make sure there is no leaven in any ingredients that are put into the bread dough. We can eat other food along with the unleavened bread during the feast so long as nothing we eat is leavened. (Exo 12:39;17-20)
 - 3. Wine: We may drink Non yeast Wine and/or 100 percent natural juice(unfermented wine) for little children and/or adults who have need of it instead of strong drink for righteousness sake.
 - Bitter herbs are for the Passover meal.
- Drinks. We drink drinks throughout the feast. The law only restricts us not to have leaven so we may drink non-yeast drinks like natural juices, milk, natural teas, and water during the feast.

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- Removal of Leaven: On the 1st day of the week, remove all leaven out the house (exo12:15) Exodus 12:15 [15] Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel
 - Please be sure to buy your provisions on the 20th of the 1st month for the cooking on the last day of the feast on the 21st of the 1st month because it is unlawful to do any buying or selling on the feast. The last day of the Feast is a Holy convocation where we rejoice with unleavened bread and whatever other unleavened foods we prepare in thanksgiving even as the Israelites celebrated the Last day of the feast on the shores of the Red Sea.

 Jubilees 49:22-23

[22] And do thou, Moses, command the children of Israel to observe the ordinances of the passover, as it was commanded unto thee; declare thou unto them every year and the day of its days, and the festival of unleavened bread, that they should eat unleavened bread seven days, (and) that they should observe its festival, and that they bring an oblation every day during those seven days of joy before Ahayah on the altar of your Alahayim.

[23] For ye celebrated this festival with haste when ye went forth from Egypt till ye entered into the wilderness of Shur; for on the shore of the sea ye completed it.