



# Are Birthdays Lawful?

Jer 10:1

Hear ye the word which AHAYAH speaketh unto you, O house of Israel:

Jer 10:2

Thus saith AHAYAH, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jer 10:3

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Psa 96:5

For all the alahayims of the nations are idols: but AHAYAH made the heavens.

Jer 10:8

But they are altogether brutish and foolish: the stock is a doctrine of vanities.

Sir 17:17

For in the division of the nations of the whole earth he set a ruler over every people; but Israel is AHAYAH's portion:

Jub 15:30

And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all has He placed spirits in authority to lead them astray from Him.

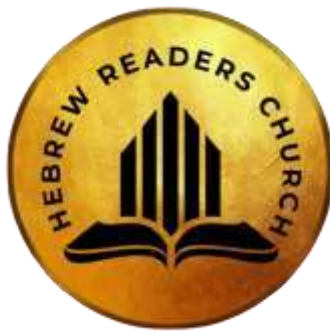
Jub 15:31

But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth forever.

1Co 10:20

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to Alahayim: and I would not that ye should have fellowship with devils.

1Co 10:21



Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22

Do we provoke the Lord to jealousy? are we stronger than he?

Partaking in the feasts and practices of the gentiles that come from their idols doctrines and practices are provoking the lord:

1Ma 1:41-47

Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

1Ma 1:42

And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

1Ma 1:43

Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

1Ma 1:44

For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

1Ma 1:45

And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

1Ma 1:46

And pollute the sanctuary and holy people:

1Ma 1:47

Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

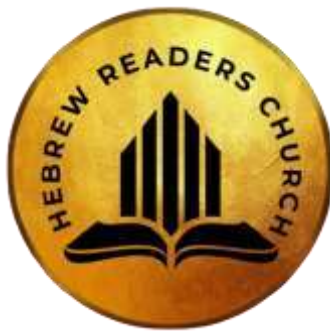
2Ma 6:7

And in the day of the kings birth, every month they were brought by bitter constraint to eat of the sacrifices;.....

2Ma 6:8

Moreover there went out a decree to the neighbor cities of the heathen, by the suggestion of Ptolemy, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices.

2Ma 6:9



And whoso would not conform themselves to the manners of the Gentiles, should be put to death: then might a man have seen the present misery.

Eze 20:32

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

Lev 18:3

After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Gen 40:20

And it came to pass the third day, which was Pharaoh's birthday, **H3117** that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Definition:

**H3117** יום Yom

From an unused root meaning to be hot; a day (as the warm hours), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), (often used adverbially): - age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (-ly), + younger.

Hos 7:2,3, 5

And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face.

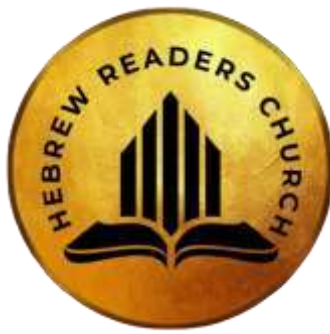
Hos 7:3

They make the king glad with their wickedness, and the princes with their lies.

Hos 7:5

In the day **H3117** of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

Mat 14:6



But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

Jer 20:14

Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

Job 1:1

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared Alahayim, and eschewed evil.

Job 3:1-4

After this opened Job his mouth, and cursed his day.

Job 3:2

And Job spake, and said,

Job 3:3

Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

Job 3:4

Let that day be darkness; let not Alahayim regard it from above, neither let the light shine upon it.

2Ma 6:7

And in the day of the kings birth, every month they were brought by bitter constraint to eat of the sacrifices; and when the Feast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying Ivy.

2Es 16:68-69

For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

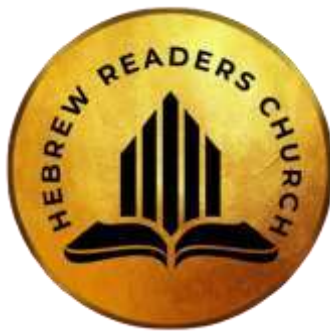
2Es 16:69

And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

Col 2:6-7

As ye have therefore received Christ Yache the Lord, so walk ye in him:

Col 2:7



Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Gal 3:2

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Act 10:44-45

While Peter yet spake these words, the Holy Spirit fell on all them which heard the word.

Act 10:45

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

2Th 2:15

Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

1Co 5:7-8

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Act 15:1-2

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Act 15:2

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

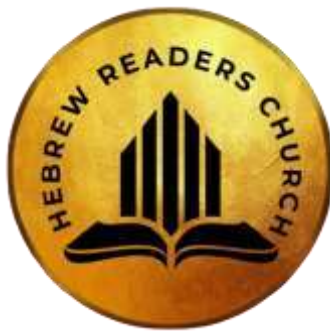
Act 15:23-24

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Act 15:24

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

Act 15:28-29



For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Act 15:21

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Gal 3:3

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Col 2:11

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Alahayim, who hath raised him from the dead.

Col 2:13

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:16

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

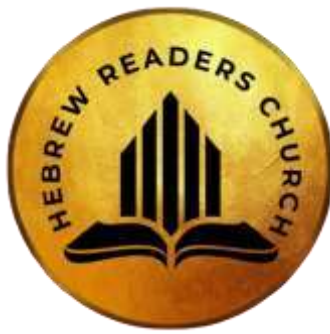
Col 2:17

Which are a shadow of things to come; but the body is of Christ.

Rom 14:17

For the kingdom of Alahayim is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit.

Col 2:8



Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:18

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Col 2:19

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of Alahayim.

1Ti 4:3

Forbidding to marry, and commanding to abstain from meats, which Alahayim hath created to be received with thanksgiving of them which believe and know the truth.

1Ti 4:4

For every creature of Alahayim is good, and nothing to be refused, if it be received with thanksgiving:

1Ti 4:5

For it is sanctified by the word of Alahayim and prayer.

Lev 20:25

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 20:26

And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

1Pe 1:15

But as he which hath called you is holy, so be ye holy in all manner of conversation;

1Pe 1:16

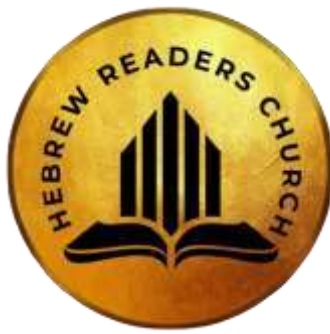
Because it is written, Be ye holy; for I am holy.

Col 2:20

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Col 2:21

(Touch not; taste not; handle not;



Col 2:22

Which all are to perish with the using;) after the commandments and doctrines of men?

Col 2:23

Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Col 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of Alahayim.

Col 3:2

Set your affection on things above, not on things on the earth.

Rom 7:12

Wherefore the law is holy, and the commandment holy, and just, and good.

Rom 7:14

For we know that the law is spiritual: but I am carnal, sold under sin

Rom 8:6

For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom 8:7

Because the carnal mind is enmity against Alahayim: for it is not subject to the law of Alahayim, neither indeed can be.

Rom 8:8

So then they that are in the flesh cannot please Alahayim.

Gal 5:16

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

**Celebrations the Believers had in scripture are:**

1. Banquets in thanksgiving when a child is weaned.
2. Feasts of thanksgiving unto Alahayim for his deliverance.
3. Wedding feasts
4. Burial ceremonies
5. Ahayah's festival Holy days Leviticus 23; Esther 9: 19-32, I Maccabees 4: 52-59; Jubilees 6:23-32
  1. Sabbaths





2. Passover
3. Unleavened bread feast 7 days
4. Feast of Weeks (firstfruits)
5. New moon of the 4th month (Summer)
6. New moon of the 7th month (Fall)
7. Feast of Trumpets (head of the Year)
8. Day of Atonement
9. Feast of Tabernacles 8 days (Ingathering/Fall harvest)
10. Feast of Dedication 8 days
11. New Moon of the 10th month (Winter)
12. Feast of Purim 2 days.
13. New moon of the 1st month (Spring)

**Banquets when a child is weaned:** Abraham made a banquet on the day his son was weaned, not in celebration of the day of his birth. It was a miracle to the inhabitants of the land due to Abraham & Sarah's old age and all the people came to feast and rejoice with them rejoicing at the news that they were given a son.

Gen 21:8

And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

Jasher 21:5.

And Shem and Eber and all the great people of the land, and Abimelech king of the Philistines, and his servants, and Phicol, the captain of his host, came to eat and drink and rejoice at the feast which Abraham made upon the day of his son Isaac's being weaned.

Jasher 21:6.

Also Terah, the father of Abraham, and Nahor his brother, came from Haran, they and all belonging to them, for they greatly rejoiced on hearing that a son had been born to Sarah.

Jasher 21:7.

And they came to Abraham, and they ate and drank at the feast which Abraham made upon the day of Isaac's being weaned.

Jasher 21:8.

And Terah and Nahor rejoiced with Abraham, and they remained with him many days in the land of the Philistines



**Feasts of thanksgiving for deliverance:** The Man made a feast in thanksgiving for his son being returned home unto him.

Luk 15:21

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luk 15:23

And bring hither the fatted calf, and kill it; and let us eat, and be merry: Luk

15:24

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Luk 15:25

Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

Luk 15:26

And he called one of the servants, and asked what these things meant. Luk

15:27

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

### **Wedding feast lasts usually from 7 to 14 days.**

Gen 29:21

And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

Gen 29:22

And Laban gathered together all the men of the place, and made a feast.

Tob 11:19

And Tobias wedding was kept seven days with great joy.

Tob 8:20

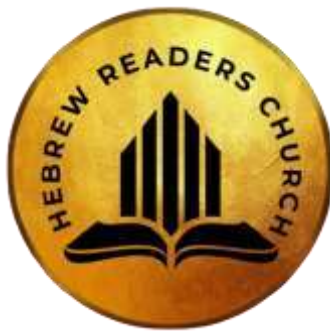
For before the days of the marriage were finished, Raquel had said unto him by an oath, that he should not depart, till the fourteen days of the marriage were expired,

Tob 8:21

And then he should take the half of his goods, and go in safety to his father, and should have the rest when I and my wife be dead. .

### **Burial of ceremony of Mourning 7 days for the dead.**

The book of Adam and Chiuwah



CHAPTER 51 When they had been mourning four days, then Michael the archangel appeared and said to Seth: "Man of Alahayim, mourn not for thy dead more than six days, for on the seventh day is the sign of the resurrection and the rest of the age to come; on the seventh day AHAYAH rested from all His works." Thereupon Seth made the tables.

Sir 22:12

Seven days do men mourn for him that is dead; but for a fool, and an unholy man, all the days of his life.

Sir 38:16

My son, let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thy self: and then cover his body according to the custom, & neglect not his burial.

Jasher 24:12.

And after this Abraham buried his wife Sarah there, and that place and all its boundary became to Abraham and unto his seed for a possession of a burial place.

Jasher 24:13

And Abraham buried Sarah with pomp as observed at the interment of kings, and she was buried in very fine and beautiful garments.

Jasher 24:14

And at her bier was Shem, his sons Eber and Abimelech, together with Anar, Ashcol and Mamre, and all the grandees of the land followed her bier.

Jasher 24:15.

And the days of Sarah were one hundred and twenty seven years and she died, and Abraham made a great and heavy mourning, and he performed the rites of mourning for seven days.

Jasher 24:16.

And all the inhabitants of the land comforted Abraham and Isaac his son on account of Sarah.

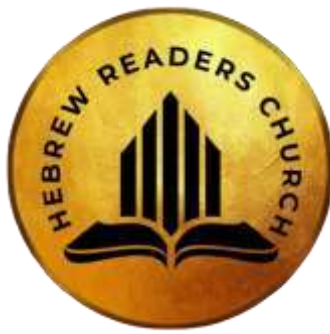
### **World history on Birthday worship Origin**

☐ Here is some secular history on the birthday worship origin:

[https://www.sermonaudio.com/new\\_details3.asp?ID=18841](https://www.sermonaudio.com/new_details3.asp?ID=18841)

There is an affinity of such commemoration among the wicked as recorded in The Satanic Bible (Anton LaVey, (Air) Book of Lucifer – The Enlightenment, Avon Books, 1969, Ch XI, Religious Holidays, p. 96) regarding Birthdays:

*"The highest of all holidays in the Satanic religion is the date of one's own birthday. This is in direct contradiction to the holy of holy days of other religions, which deify a*



*particular deity who has been created in an anthropomorphic form of their own image, thereby showing that the ego is not really buried. The Satanist feels: 'Why not really be honest and if you are going to create a deity in your image, why not create that deity as yourself.' Every man is a deity if he chooses to recognize himself as one. So, the Satanist celebrates his own birthday as the most important holiday of the year. After all, aren't you happier about the fact that you were born than you are about the birth of someone you have never even met? Or for that matter, aside from religious holidays, why pay higher tribute to the birthday of a president or to a date in history than we do to the day we were brought into this greatest of all worlds? Despite the fact that some of us may not have been wanted, or at least were not particularly planned, we're glad, even if no one else is, that we're here! You should give yourself a pat on the back, buy yourself whatever you want, treat yourself like the king (or deity) that you are, and generally celebrate your birthday with as much pomp and ceremony as possible."*

<http://www.mashiyach.com/Misc/birthdays.htm>

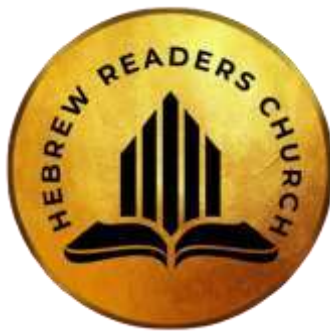
It is interesting that birthdays are considered the most important holiday to these Satan worshipers (the founding of their "church", called Walpurgisnacht, and Halloween are the other ones of importance to them).

Of course, early Christians did not celebrate birthdays nor did the early Jews. Nor have real Christians ever celebrated Halloween.

<http://www.cogwriter.com/news/doctrine/the-satanic-bible-and-birthdays/>

Origen of Alexandria, writing over two centuries after the death of Yache follows this same line when he recorded a diatribe against the memories of birthdays, indicating that at the time of his writing, a day to remember the birth of Yache was not part of the church calendar. In his Homilies on Leviticus, speaking on the aspect of birth, Origen states:

*... not one from all the saints is found to have celebrated a festive day or a great feast on the day of his birth. No one is found to have had joy on the day of the birth of his son or daughter. Only sinners rejoice over this kind of birthday. For indeed we find in the Old Testament Pharaoh, king of Egypt, celebrating the day of his birth with a festival, and in the New Testament, Herod. However both of them stained the festival of his birth by shedding human blood. ... But the saints not only do not celebrate a festival on their birth days, but, filled with the Holy Spirit, they curse that day (, after the example of Job, Jeremiah and David).*



(Barkley, Homilies on Leviticus: 1–16 / Origen, 156.) <http://firstfollowers.vision.org/public/blog/170001?archive=Weekly+.2007-50> & [http://snipurl.com/8zkwz\[books\\_google\\_ca\]](http://snipurl.com/8zkwz[books_google_ca])

What is the origin of birthday celebrations?

Birthday celebrations are actually rooted in paganism.

Encyclopedia Americana (1991) states:

*"The ancient world of Egypt, Greece, Rome, and Persia celebrated the birthdays of deities, kings, and nobles."*

Authors Ralph and Adelin Linton reveal the underlying reason for this. In their book *The Lore of Birthdays*, they write:

*"Mesopotamia and Egypt, the cradles of civilization, were also the first lands in which men remembered and honoured their birthdays. The keeping of birthday records was important in ancient times principally because a birth date was essential for the casting of a horoscope."*

So, there is a direct connection between the Pagan practice of birthday celebrations and astrology (horoscopes and fortune telling).

Not surprisingly then, the ancient Jews did not celebrate birthdays, regarding them as Pagan.

Also, World Book Encyclopedia (3:416) states:

*"The early Christians did not celebrate His [Christ's] birth because they considered the celebration of anyone's birth to be a pagan custom."*

[http://wiki.answers.com/Q/What\\_is\\_the\\_origin\\_of\\_birthday\\_celebrations](http://wiki.answers.com/Q/What_is_the_origin_of_birthday_celebrations)

Down to the fourth century Christianity rejected the birthday celebration as a pagan custom.

<http://www.abcog.org/birthday.htm>



To satiate this point, notice also the record of the first century historian Josephus: The Jews in Christ's day knew Alahayim's attitude toward birthday celebrations, "*Nay, indeed, the law does not permit us to make festivals at the births of our children*" (Josephus, Against Apion, II:26).

1Co 10:20

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to Alahayim: and I would not that ye should have fellowship with devils.

1Co 10:21

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

2Co 6:17

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

1Co 10:14

Wherefore, my dearly beloved, flee from idolatry.