



Identifying the Tribe of Simeon

Intro to the 12 Patriarchs

Joh 16:13

Howbeit when she, the Spirit of truth, is come, she will guide you into all truth: for she shall not speak of herself; but whatsoever she shall hear, *that* shall she speak: and she will shew you things to come.

Joh 14:26

But the Comforter, *which* is the Holy Spirit, whom the Father will send in my name, she shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1Co 2:10

But Alahayim hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Alahayim.

1Co 2:11

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Alahayim knoweth no man, but the Spirit of Alahayim.

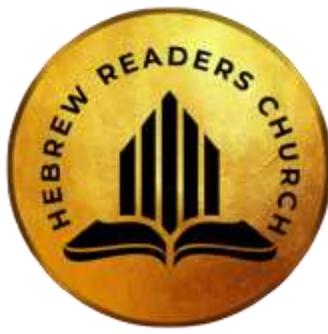
Identifying the tribe of Simeon

Gen 49:5 Simeon and Levi *are* brethren; instruments of **cruelty** *are in* their habitations.

H2555

omn

From H2554; *violence*; by implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent



(dealing), wrong.

Gen 49:6

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their **selfwill** they digged down a wall.

H7522

רצון רצון

raw-tsone', raw-tsone'

From H7521; *delight*: - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

Gen 49:7

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

THE TESTAMENT OF SIMEON, THE SECOND OF JACOB AND LEAH.

1 1 The copy of the words of Simeon, the things which he spake to his sons before he died, in the 2 hundred and twentieth year of his life, at which time Joseph, his brother, died. For when Simeon was sick, his sons came to visit him, and he strengthened himself and sat up and kissed them, and said:--

2 1 Hearken, my children, to Simeon your father, And I will declare unto you what things I have in my heart. 2 I was born of Jacob as my father's second son; And my mother Leah called me Simeon, Because AHAYAH had heard her prayer. 3 Moreover, I became strong exceedingly; I shrank from no achievement, Nor was I afraid of ought. 4 For my heart was hard, And my liver was immovable, And my bowels without compassion. 5, 6 Because valour also has been given from the Most High to men in soul and body. For in the time of my youth **I was jealous** in many things of Joseph, because my father loved him beyond 7 all. And I set my mind against him to destroy him, because the prince of deceit sent forth the spirit of jealousy and blinded my mind, so that I regarded him not as a brother, nor did I spare even 8 Jacob my father. But his Alahayim and the Alahayim of his fathers sent forth His angel, and delivered him 9 out of my hands. For when I went to Shechem to bring ointment for the flocks, and Reuben to Dothan, where were our necessaries and all our stores, Judah my brother sold him to



the Ishmaelites. 10 And when Reuben heard these things he was grieved, for he wished to restore him to his father. 11 But on hearing this I was exceedingly wroth against Judah in that he let him go away alive, and 12 for five months I continued wrathful against him. But AHAYAH restrained me, and withheld from 13 me the power of my hands; for my right hand was half withered for seven days.

Testament of Dan 2:2-5; ch.3-5

2 2 For anger is blindness, and does not suffer one to see the face of any man with truth. 3 For though it be a father or a mother, he behaveth towards them as enemies; though it be a brother, he knoweth him not; though it be a prophet of AHAYAH, he disobeyeth him; though 4 a righteous man, he regardeth him not; though a friend, he doth not acknowledge him. For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying 5 darkeneth his mind, and giveth him its own peculiar vision. And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother.

3 1 For anger is an evil thing, my children, for it troubleth even the soul itself. And the body of the angry man it maketh its own, and over his soul it getteth the mastery, and 3 it bestoweth upon the body power that it may work all iniquity. And when the body does all 4 these things, the soul justifieth what is done, since it seeth not aright. Therefore he that is wrathful, if he be a mighty man, hath a threefold power in his anger: one by the help of his servants; and a second by his wealth, whereby he persuadeth and overcometh wrongfully; and thirdly, having his 5 own natural power he worketh thereby the evil. And though the wrathful man be weak, yet hath 6 he a power twofold of that which is by nature; for wrath ever aideth such in lawlessness. This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.

4 1, 2 Understand ye, therefore, the power of wrath, that it is vain. For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his 3 mind, and so stirreth up with great wrath his soul. Therefore, when any one speaketh against you, be not ye moved to anger, [and if any man praiseth you as holy men, be not uplifted: be not moved 4 either to delight or to disgust]. For first it pleaseth the hearing, and so maketh the mind keen to perceive the grounds for provocation; and then being enraged, he thinketh that he is justly angry 5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) 6 desire that which is perishable, in order that he may be enraged through the affliction. And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying.

Psa 4:4



Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Testament of simeon 4:7

7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, AHAYAH departeth from it, and Beliar ruleth over it.

Shepherd of Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.

1[33]:3 But if any angry temper approach, forthwith the Holy Spirit, being delicate, is straitened, not having [the] place clear, and seeketh to retire from the place; for she is being choked by the evil spirit, and has no room to minister unto AHAYAH, as she desireth, being polluted by angry temper. For AHAYAH dwelleth in long-suffering, but the devil in angry temper.

1[33]:4 Thus that both the spirits then should be dwelling together is inconvenient and evil for that man in whom they dwell.

1[33]:5 For if you take a little wormwood, and pour it into a jar of honey, is not the whole of the honey spoiled, and all that honey ruined by a very small quantity of wormwood? For it destroyeth the sweetness of the honey, and it no longer hath the same attraction for the owner, because it is rendered bitter and hath lost its use. But if the wormwood be not put into the honey, the honey is found sweet and becomes useful to its owner.

1[33]:6 Thou seest [then] that long-suffering is very sweet, beyond the sweetness of honey, and is useful to AHAYAH, and He dwelleth in it. But angry, temper is bitter and useless. If then angry temper be mixed with long-suffering, long-suffering is polluted and the man's intercession is no longer useful to Alahayim."

1[33]:7 "I would fain know, Sir," say I, "the working of angry temper, that I may guard myself from it." "Yea, verily," saith he, "if thou guard not thyself from it--thou and thy family--thou hast lost all thy hope. But guard thyself from it; for I am with thee. Yea,



and all men shall hold aloof from it, as many as have repented with their whole heart. For I will be with them and will preserve them; for they all were justified by the most holy angel.

2[34]:1 "Hear now," saith he, "the working of angry temper, how evil it is, and how it subverteth the servants of Alahayim by its own working, and how it leadeth them astray from righteousness. But it doth not lead astray them that are full in the faith, nor can it work upon them, because the power of AHAYAH is with them; but them that are empty and double-minded it leadeth astray.

2[34]:2 For when it seeth such men in prosperity it insinuates itself into the heart of the man, and for no cause whatever the man or the woman is embittered on account of worldly matters, either about meats, or some triviality, or about some friend, or about giving or receiving, or about follies of this kind. For all these things are foolish and vain and senseless and inexpedient for the servants of Alahayim.

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying AHAYAH at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.

2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.

2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquillity.

2[34]:7 Then, when it hath removed from that man, in whom it dwells, that man becometh emptied of the righteous spirit, and henceforward, being filled with the evil spirits, he is unstable in all his actions, being dragged about hither and thither by the evil spirits, and is altogether blinded and bereft of his good intent. Thus then it happeneth to all persons of angry temper.

2[34]:8 Refrain therefore from angry temper, the most evil of evil spirits. But clothe thyself in long-suffering, and resist angry temper and bitterness, and thou shalt be round in company with the holiness which is beloved of AHAYAH. See then that thou never neglect this commandment; for if thou master this commandment, thou shalt be



able likewise to keep the remaining commandments, which I am about to give thee. Be strong in them and endowed with power; and let all be endowed with power, as many as desire to walk in them."

Testament of Dan 2:1;5:1-3

2 1 And now, my children, behold I am dying, and I tell you of a truth, that unless ye keep yourselves from the spirit of lying and of anger, and love truth and longsuffering, ye shall perish.

5 1 Observe, therefore, my children, the commandments of AHAYAH, And keep His law; Depart from wrath, And hate lying, That AHAYAH may dwell among you, And Beliar may flee from you. 2 Speak truth each one with his neighbour. So shall ye not fall into wrath and confusion; But ye shall be in peace, having the Alahayim of peace, So shall no war prevail over you. 3 Love AHAYAH through all your life, And one another with a true heart.

Sir 18:21

Humble thyself before thou be sick, and in the time of sins shew repentance

Pro 14:30

A sound heart is the life of the flesh: but envy the rottenness of the bones.

Pro 27:4

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Pro 6:34

For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

Pro 6:35

He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Jasher 45:2

...and Simeon his brother took his sister Dinah for a wife, and she bare unto him Memuel, Yamin, Ohad, Jachin and Zochar, five sons. 3. And he afterward came to Bunah the Canaanitish woman, the same is Bunah whom Simeon took captive from



the city of Shechem, and Bunah was before Dinah and attended upon her and Simeon came to her, and she bare unto him Saul.

Jasher 33:19-22

19. And Hamor went forth to Jacob to commune with him concerning this matter, and when he had gone from the house of his son Shechem, before he came to Jacob to speak unto him, behold the sons of Jacob had come from the field, as soon as they heard about the thing that Shechem, the son of Hamor, had done. 20. And the men were very much grieved concerning their sister, and they all came home fired with anger, before the time of gathering in their cattle. 21. And they came and sat before their father and they spoke unto him kindled with wrath, saying, surely death is due to this man and to his household, because AHAYAH Alahayim of the whole earth commanded Noah and his children that man shall never rob, nor commit adultery; now behold Shechem has *both* ravaged and committed fornication with our sister, and not one of all the people of the city spoke a word to him. 22. Surely thou knowest and understandest that the judgment of death is due to Shechem, and to his father, and to the whole city on account of what he has done.

Jasher 34:52

52. And they circumcised Shechem and Hamor his father, and the five brothers of Shechem, and then everyone rose up and went home, for this thing was from AHAYAH against the city of Shechem, and from AHAYAH was Simeon's counsel in this matter, in order that AHAYAH might deliver the city of Shechem into the hands of Jacob's two sons.

Testament of Simeon 2:11-13

2:11 But on hearing this I was exceedingly wroth against Judah in that he let him go away alive, and 12 for five months I continued wrathful against him. But AHAYAH restrained me, and withheld from 13 me the power of my hands; for my right hand was half withered for seven days. 13 And I knew, my children, that because of Joseph this had befallen me, and I repented and wept; and I besought AHAYAH Alahayim that my hand might be restored, and that I might hold aloof from **all pollution and envy 14 and from all folly.**

Pollution H2931

foul in a religious sense: defiled, infamous, pollution, unclean.

Folly H5039



foolishness, that is, (morally) wickedness, concretely crime; by extension punishment: folly, vile, villainy.

Testament of Simeon 2:14

For I knew that I had devised an evil thing before AHAYAH and Jacob my father, on account of Joseph my brother, in that I envied him.

3 1 2 And now, my children, hearken unto me and **beware of the spirit of deceit and envy**. For envy ruleth over the whole mind of a man, and suffereth him neither to eat nor to drink, nor to do any 3 good thing. But it ever suggesteth (to him) to destroy him that he envieth; and so long as he that 4 is envied flourisheth, he that envieth fadeth away. Two years therefore I afflicted my soul with fasting in the fear of AHAYAH, and I learnt that deliverance from envy cometh by the fear of Alahayim. For if a man flee to AHAYAH, the evil spirit runneth away from him, and his mind is lightened.

Mat 17:21

Howbeit this kind goeth not out but by prayer and fasting.

Barnabas 3:1

He speaketh again therefore to them concerning these things; Wherefore fast ye for Me, saith AHAYAH, so that your voice is heard this day crying aloud? This is not the fast which I have chosen, saith AHAYAH ; not a man abasing his soul;

Barnabas 3:2

not though ye should bend your neck as a hoop, and put on sackcloth and make your bed of ashes, not even so shall ye call a fast that is acceptable.

Hermas parable 5 chapter 1 verse 4-5

1[54]:4 "Alahayim desireth not such a vain fast; for by so fasting unto Alahayim thou shalt do nothing for righteousness. But fast thou [unto Alahayim] such a fast as this;

1[54]:5 do no wickedness in thy life, and serve AHAYAH with a pure heart; observe His commandments and walk in His ordinances, and let no evil desire rise up in thy heart; but believe Alahayim. Then, if thou shalt do these things, and fear Him, and control thyself from every evil deed, thou shalt live unto Alahayim; and if thou do these things, thou shalt accomplish a great fast, and one acceptable to Alahayim.

Barnabas 3:3



But unto us He saith; Behold, this is the fast which I have chosen, saith AHAYAH ; loosen every band of wickedness, untie the tightened cords of forcible contracts, send away the broken ones released and tear in pieces every unjust bond. Break thy bread to the hungry, and if thou seest one naked clothe him; bring the shelterless into thy house, and if thou seest a humble man, thou shalt not despise him, neither shall any one of thy household and of thine own seed.

Barnabas 3:4

Then shall thy light break forth in the morning, and thy healing shall arise quickly, and righteousness shall go forth before thy face, and the glory of Alahayim shall environ thee.

Barnabas 3:5

Then shalt thou cry out and Alahayim shall hear thee; while thou art still speaking, He shall say 'Lo, I am here'; if thou shalt take away from thee the yoke and the stretching forth of the finger and the word of murmuring, and shalt give thy bread to the hungry heartily, and shalt pity the abased soul.

Testament of Simeon 3:4

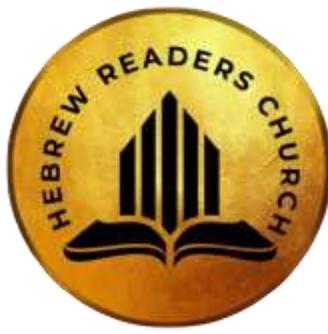
Two years therefore I afflicted my soul with fasting in the fear of AHAYAH, and I **learnt** that deliverance from envy cometh by the fear of Alahayim. 5 For if a man flee to AHAYAH, the evil spirit runneth away from him, and his mind is lightened.6 And henceforward he sympathiseth with him whom he envied and forgiveth those who are hostile to him, and so ceaseth from his envy.

Testament of Simeon

- 4 1 And my father asked concerning me, because he saw that I was sad; and I said unto him, I am 2pained in my liver. For I mourned more than they all, because I was guilty of the selling of Joseph. 3 And when we went down into Egypt, and he bound me as a spy, I knew that I was suffering justly, 4 and I grieved not. Now Joseph was a good man, and had the Spirit of Alahayim within him: being compassionate and pitiful, he bore no malice against me; but loved me even as the rest of his 5 brethren.

4:5 Beware, therefore, my children, of all jealousy and envy, and walk in singleness of soul and with good heart, keeping in mind Joseph your father's brother, that Alahayim may give you also grace and glory, and blessing upon your heads, even as ye saw in 6 Joseph's case.

Jealous: feeling or showing envy of someone or their achievements and advantages



Envy: a feeling of discontented or resentful longing aroused by someone else's possessions, qualities, or luck.

H7065

נָדַד

A primitive root; to *be* (causatively *make*) *zealous*, that is, (in a bad sense) *jealous* or *envious*: - (be) envy (-ious), be (move to, provoke to) jealous (-y), X very, (be) zeal (-ous).

G2205

ζήλος

zēlos

dzay'-los

From G2204; properly *heat*, that is, (figuratively) “zeal” (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figuratively of Alahayim], or an enemy, *malice*): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

G5355

φθόνος

phthonos

fthon'-os

Probably akin to the base of G5351; *ill will* (as *detraction*), that is, *jealousy* (*spite*): - envy

Testament of Simeon 4:6-9

6 All his days he reproached us not concerning this thing, but loved us as his own 7 soul, and beyond his own sons glorified us, and gave us riches, and cattle and fruits. Do ye also, my children, **love each one his brother with a good heart and the spirit of envy will withdraw from 8 you.** For this maketh savage the soul and destroyeth the body; it causeth anger and war in the mind, and stirreth up unto deeds of blood, and leadeth the mind into frenzy, and suffereth not prudence to act in men; moreover, it taketh away sleep, [and causeth tumult to the soul and trembling to the body]. 9 For even in sleep some malicious jealousy, deluding him, gnaweth and with wicked spirits disturbeth his soul, and causeth the body to be troubled, and waketh the mind from sleep in confusion; and as a wicked and poisonous spirit, so appeareth it to men.

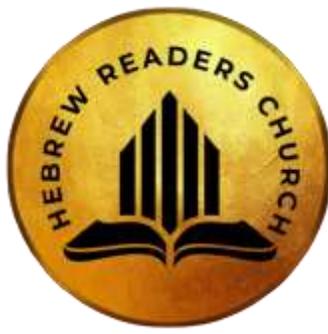


5 1 Therefore was Joseph comely in appearance and goodly to look upon, because no wickedness dwelt in him; for some of the trouble of the spirit the face manifesteth. And now, my children, Make your hearts good before AHAYAH, And your ways straight before men. And ye shall find grace before AHAYAH and men. 3 Beware, therefore, of fornication, For fornication is mother of all evils, Separating from Alahayim, and bringing near to Beliar. 4 For I have seen it inscribed in the writing of Enoch that your sons shall be corrupted in fornication, 5 and shall do harm to the sons of Levi with the sword. But they shall not be able to withstand Levi; 6 for he shall wage the war of AHAYAH, and shall conquer all your hosts. And they shall be few in number, divided in Levi and Judah, and there shall be none of you for sovereignty, even as also our father prophesied in his blessings.

6 1, 2 Behold I have told you all things, that I may be acquitted of your sin. Now, if ye remove from you your envy and all stiff-neckedness, As a rose shall my bones flourish in Israel, And as a lily my flesh in Jacob, And my odour shall be as the odour of Libanus; And as cedars shall holy ones be multiplied from me forever, And their branches shall stretch afar off. 3 Then shall perish the seed of Canaan, And a remnant shall not be unto Amalek, And all the Cappadocians shall perish, And all the Hittites shall be utterly destroyed. 4 Then shall fail the land of Ham, And all the people shall perish. Then shall all the earth rest from trouble, And all the world under heaven from war. 5 Then the Mighty One of Israel shall glorify Shem, For AHAYAH Alahayim shall appear on earth, And Himself save men. 6 Then shall all the spirits of deceit be given to be trodden under foot, And men shall rule over wicked spirits. 7 Then shall I arise in joy, And will bless the Most High because of his marvellous works, [Because Alahayim hath taken a body and eaten with men and saved men].

7 1 And now, my children, obey Levi and Judah, and be not lifted up against these two tribes, for 2 from them shall arise unto you the salvation of Alahayim. For THE LORD shall raise up from Levi as it were a High-priest, and from Judah as it were a King [Alahayim and man], He shall save all [the Gentiles 3 and] the race of Israel. Therefore I give you these commands that ye also may command your children that they may observe them throughout their generations.

8 1 And when Simeon had made an end of commanding his sons, he slept with his fathers, being an 2 hundred and twenty years old. And they laid him in a wooden coffin, to take up his bones to 3 Hebron. And they took them up secretly after the war of the canaanites. For the bones of Joseph 4 the Egyptians guarded in the tombs of the kings. For the sorcerers told them; that on the departure of the bones of Joseph there should be throughout all the land darkness and gloom, and an exceeding great plague to the Egyptians, so that even with a lamp a man should not recognize his brother.



9 9 1, 2 And the sons of Simeon bewailed their father. And they were in Egypt until the day of their departure by the hand of Moses.