



Family Matters

Mat 10:34-37

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36

And a man's foes *shall be* they of his own household.

Mat 10:37

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

1Pe 4:3-4

For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1Pe 4:4

Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

1Pe 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Jas 3:6

And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Jas 3:9-10

Therewith bless we Alahayim, even the Father; and therewith curse we men, which are made after the similitude of Alahayim.

Jas 3:10

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Sir 22:22

If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for, for these things every friend will depart.



Mat 7:6

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you

Jas 3:11-1

Doth a fountain send forth at the same place sweet *water* and bitter?

Jas 3:12

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

Jas 3:13

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Jas 3:14

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Strife: angry or bitter disagreement over fundamental issues; conflict:

Jas 3:15

This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

Jas 3:16

For where envying and strife *is*, there *is* confusion and every evil work.

Jas 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18

And the fruit of righteousness is sown in peace of them that make peace.

Heb 12:14

Follow peace with all *men*, and holiness, without which no man shall see the Lord:

Sir 4:30

Be not as a lion in thy house, nor frantick among thy servants.

Violence: intense, turbulent, or furious and often destructive action or force

Mat 10:39

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Gospel of thomas 9

9. [1] Yache said, "Blessed is the lion which becomes man when consumed by man; and cursed is the man whom the lion consumes, and the lion becomes man."



Mat 11:28

Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

Mat 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mat 11:30

For my yoke *is* easy, and my burden is light.

Testament of Dan 6:9

..... for he is true and long-suffering, meek and lowly, and *he* teacheth by his works the law of Alahayim].

1Co 2:4

And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

1Co 2:5

That your faith should not stand in the wisdom of men, but in the power of Alahayim

Mat 10:32

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Tit 1:16

They profess that they know Alahayim; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

1Pe 4:13-16

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1Pe 4:14

If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of Alahayim resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1Pe 4:15

But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or *as* a busybody in other men's matters.

1Pe 4:16

if *any man suffer* as a Christian, let him not be ashamed; but let him glorify Alahayim on this behalf.

Luk 9:61

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.



Luk 9:62

And Yache said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of Alahayim.

Mat 10:38

And he that taketh not his cross, and followeth after me, is not worthy of me.

Eph 6:1

Children, obey your parents in the Lord: for this is right.

Eph 6:2

Honour thy father and mother; (which is the first commandment with promise;)

Tob 10:12

And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her.

Sir 3:7

He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.

Sir 3:16

He that forsaketh his father is as a blasphemer; and he that angereth his mother is cursed: of Alahayim.

Pro 19:26

He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproach.

Pro 30:11

There is a generation *that* curseth their father, and doth not bless their mother.

Pro 30:12

There is a generation *that are* pure in their own eyes, and *yet* is not washed from their filthiness.

Pro 17:25

A foolish son *is* a grief to his father, and bitterness to her that bare him

Sir 7:27-28

Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

Sir 7:28

Remember that thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?

Sir 3:8-9

Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

Sir 3:9



For the blessing of the father establisheth the houses of children; but the curse of the mother rooteth out foundations.

Rom 12:18

If it be possible, as much as lieth in you, live peaceably with all men.

Rom 12:21

Be not overcome of evil, but overcome evil with good.

Sir 3:3

Whoso honoureth his father maketh an atonement for his sins:

Sir 3:4

And he that honoureth his mother is as one that layeth up treasure.

Sir 3:5

Whoso honoureth his father shall have joy of his own children; and when he maketh his prayer, he shall be heard.

Sir 3:6

He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.

Eph 6:4

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

2Co 10:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence *am* base among you, but being absent *am* bold toward you:

Jasher 79:7

7. And Moses hearkened to all that AHAYAH commanded him, and he returned to his father in law and told him what happened; and Reuel said to him, go in peace. 8. And Moses rose up to go to Egypt, and he took his wife and sons with him, and when he was at an inn on the road, Alahayim's angel came down and sought an occasion against him.

Jubilees 12:28-30

28. And it came to pass in the fifth year of the first week [2005 A.M.] that he spoke to his father, and informed him that he would leave Haran to go into the land of Canaan to see it and return to him. 29. And Terah his father said unto him; "Go in peace:

May the eternal Alahayim make thy path straight,

And Ahayah [(be) with thee, and] protect thee from all evil,

And grant unto thee grace, mercy and favour before those who see thee, And may none of the children of men have power over thee to harm thee; Go in peace.

30. And if thou seest a land pleasant to thy eyes to dwell in, then arise and take me to thee and take Lot with thee, the son of Haran thy brother, as thine own son: Ahayah be with thee. 31. And Nahor thy brother leave with me till thou returnest in peace, and we go with thee all together."



Mat 19:27

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mat 19:29

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.